



March 2013 NewsNotes

# North Star Sportsman's Club

## PO Box 212 Hilton, NY 14468



### Board of Directors Meeting Feb 21, 2013



### General Meeting March 7, 2013



The meeting was called to order by President Pete McCann at 7:00 PM.

**Officers present:** Jeff Baugher, Pete McCann, Jim Rabjohn, Rick Sherman, Nick Hardie, Christine Grove and Eric Schramm .

**Also present:** Tim Daily, Paul Drake, Greg Pasinski, Andy Sperr and Duke Kimmel.

**Guests present:** Robert Westcott and **PNM** (potential new member) Jason Kimmel.

#### **Treasurer's Report: Nick Hardie**

Nick just received some bills to be paid; checks received in from advertisers; major expenses will be fuel and propane. Nick will have a full detailed report at the next general membership meeting.

#### **Membership: Eric Schramm**

**PNM** Jason Kimmel was presented to the Board for consideration as a member. The Board unanimously approved Jason! Welcome to North Star! Nick Hardie applied for Life Member status; Nick was approved by the Board.

#### **Building & Grounds: Jim Rabjohn**

**Rick Iuppa** did some plowing – thank you! **Mike Kirchgessner** did some clean up with the tractor – thank you!

#### **Old Business:**

The Board continued discussions on the Club Reservation Policy. We came up with potential wording for possible change to the By-Law concerning Use of the Clubhouse; and discussed a form for reserving the clubhouse. Wording and a form will be presented at the next general membership meeting, on March 7, for review and discussion.

The meeting was adjourned at 8:39 PM.

The meeting was called to order by President, Peter McCann, at 7:30 PM with the Pledge of Allegiance to the Flag, led by Chris Wiest, and a Moment of Silence for all the members serving in our Armed Forces.

**Members present:** Christine Grove, Nick Hardie, Jeff Baugher, Ron Carlton, Erich Carlton, Pete McCann, Dan Sperr, Dan Spencer, Al Castrechino, Andy Bansbach, Greg Lessord, Keith Bowers, Michael Fediuk, Dennis Allis, Doug Rivaïs, Greg Bennett, Chris Wiest, Greg Pasinski, Gordon Windsor, David Beehner, Glenn Koester, Dick Mackenzie, Dave Scorse, James Nichols, Tony Basso, Jim Rabjohn, Dick Koss, Frank Petricone, Tracy Smith, Paul Neefe, Dan Mikel, Andy Sperr, Tim Daily, Dave Johnson, John Hand, Rick Sherman, Frank Castrechino, Mike Kirchgessner, Rich Breslawski, Jerry McCoy, Steve Baase, Glenn Regruit, Bill McDonald, John Lyon, Eric Schramm.

#### **Treasurer's Report: Nick Hardie**

The **February Transactions**, thru March 7, **showed:**

Income of \$1,086

Expenses of \$1,962.22

February Net - \$876.22

Major income items were Sporting Clays blackbox; the sale of 2 of the club's old traps.

Major expense items were payment on new tractor/mower and payment of water, electric, phone and propane bills.

#### **Membership: Eric Schramm**

Announced new member, Jason Kimmel, who was not present at the meeting; and that Nick Hardie was accepted as a Life Member.

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## **Building & Grounds:** Jim Rabjohn

The old tractor shed had repairs made to the roof. THANK YOU to Al Castrechino.

When the ice is gone and the weather breaks, the pot holes in the driveway will be filled.

## **Range Reports:** Frank Petricone

Now that the snow is melting, more shot gun shells are appearing on the grounds. If you are on the ranges, please help pick these up off the ground and discard. Thank you!

## **Winter Rifle League:** Frank Petricone

Some shooters are behind. Please catch up on your matches!

## **Camp Rushford:** Andy Sperr

The club still has provisions to send two, maybe more, youngsters to camp this summer. Andy is waiting for the NYS website to post applications for this year's camp. We have one youngster interested in going for a second time!

## **Monroe Co Cons, SCOPE, NYSR&PA, NRA reports:** Chris Wiest and Jim Nichols

The Gun Rally in Albany on February 28 had a large turnout, approx. 10,000 – 12,000 people showed. Albany still taking a look at all the legislation, laws passed. There will be some amendments coming. The Governor has said that for him, the 'bullet issue' is not a small issue up for discussion. More on that to come. 50 out of the 60 counties have sent in resolutions to the Safe Act.

## **KEEP UP THE PRESSURE!**

There will be some adjustments made to Sportsman's license fees for this year. Fishing and Hunting licenses will be reduced by approx. 14-24%. Trapping will be rolled in to small game.

## **DON'T FORGET - submit your 'Opt Out' form by April 15, 2013.**

There are copies of this form in the clubhouse. There is also a link to the Monroe County Clerk's web site on our Club's web page. Or go directly to the clerk's web site:

<http://www.monroecounty.gov/clerk-opt-out-privacy-form>

## **Club Reservation Policy:** Pete McCann

Pete reviewed with the general membership present, the original club Constitution wording for the Purpose of North Star. Pete then presented to the general membership a form to be completed when a member wishes to reserve the clubhouse, and asked for input from anyone over the next few weeks; form to be finalized.

Pete also then presented, read to the general membership a proposed wording change to Rule 12 of the By Laws. This would be an amendment, which needs to be voted on by the general membership. The new wording was accepted by the members present; but needs to be brought up again at the next general membership meeting, on April 4, to be final voted on. Plan to attend that meeting to have your voice heard.

Here is the wording for the proposed amended Rule 12:

## **Proposed Amendment to Rule 12 of the By-Laws regarding Use of Clubhouse**

Upon passage by the members in attendance on April 4, Rule 12 will be replaced in its entirety by the following language:

## **Rule 12**

All requests for the reservation of the North Star clubhouse shall be directed to the Board of Directors for consideration. A reservation form must be completed, signed and submitted to the Board at least 60 days prior to the requested event. The reservation form will be available on the North Star website and also at the clubhouse. The reservation **"Requestor"** must be a member in good standing of North Star Sportsman's Club and must be present for the entire event. Upon receipt of a properly completed and signed request form, the Board of Directors will discuss the merits of the requested function based upon the "Purposes" of the club as noted in the Constitution under Article 1, Section 2 and render a decision to approve or reject the request. The Board of Directors shall have the sole responsibility for clubhouse reservations and its decision will be final.

## March 2013 NewsNotes

### Ducks Unlimited Dinner Invitation:

Keith and Lorie Bowers invite all North Star Members, including their family and friends, to a Ducks Unlimited Dinner on Saturday, April 13<sup>th</sup> at a new location on Baird Road in Penfield.

To celebrate the 76<sup>th</sup> year of Ducks Unlimited and the 34<sup>th</sup> year of our Chapter, friends, old and new, will enjoy a new location with a wonderful new selection of food, drink and event items.

If you enjoy a fun and filling evening, please come support and pass on our long tradition of conservation of wetland habitat and waterfowl hunting with everything and everyone included.

Gun raffle tickets are available for a gorgeous Fausti Silvery 12 gauge Over/Under and for your choice of one of thirty guns.

Please call 594-4211 for further details and tickets.

Thank you,

Keith and Lorie Bowers

### For Sale:

Jeff Winter has some 20 gauge Target load 2 ¾" for sale – 10 boxes = 1 case, \$55 or BO. Call Jeff at 703-2888, if you are interested.

### Lost and Found: from Duke Kimmel

Several years ago, I lent my 28 gauge Ruger to a club member. He was trying to get a family member interested in shooting. I forgot who it was! Dear member who has my gun, please call me at 585-366-4181 ... soon! Thanks!

Speaking of Duke Kimmel ... a belated Happy Birthday to Duke, who on January 12, turned 88 years young! For those that don't know, Duke is one of the club's original founding fathers!

**50/50: Frank Stackman** – sorry we missed you this week!

Meeting adjourned by 8:28 pm

*Think Spring!!!*



# March 2013 NewsNotes



## Upcoming Events



**Clubhouse reservations:** Effective immediately, there is a moratorium on clubhouse reservations. See Feb 7 general membership meeting notes for details

**Boy Scout Camp out:** March 22-24 Rife shooting Saturday morning, skeet Saturday afternoon.



### Board of Directors Meeting

Third Thursday of the month at 7:00 PM

### General Member Meeting

First Thursday of the month at 7:30 PM

### Al Z. Heimers League Sporting Clays Fun Shoot

Tuesday Mornings @ 9:00 AM

Relaxed Shooters Only, any age, just show up.

Come out & have fun - We're looking for shooters

### Regular Group Shoot

Saturday Mornings @ 9:00 AM

### Ten Stand Shoots:

### Hunter's Tour dates:

2012-2013 dates can now be viewed at

[www.hunterstour.org](http://www.hunterstour.org)

North Star Spring 2013 date is April 13, 14

Member help is always needed and appreciated when we host the Hunter's Tour.

## Officers & Coordinators

President	Pete McCann	392-3775
VP1 Membership	Eric Schramm	227-6635
VP2 Communication	Jeff Baugher	227-8797
Treasurer	Nick Hardie	392-2816
Secretary	Christine Grove	768-4223
Director (2 <sup>nd</sup> yr)	Rick Sherman	330-2515
Director (3 <sup>rd</sup> yr)	Jim Rabjohn	964-8923
Director (1 <sup>st</sup> yr)	Greg Beyler	442-8143
Field Captain	Frank Petricone	456-8824
Sporting Clays	Jim Butlin	392-6136
Preserve	Jerry Mostek	967-6160
	David Isaac	638-5305
Grounds	Jim Rabjohn	964-8923
Vehicles & Equipmt	Jim Rabjohn	964-8923
10 Stand	Jay Giese	659-8655
Skeet	Doug Files	964-2424
Rifle Range	Greg Beyler	442-8143
Archery	Bill Plews	637-3665
	Dan Spencer	352-8706
Hunters Tour	Allan Rice	755-1085
Hunter Safety	Doug Rivaais	964-5208
Adopt-a-Highway	Steve Baase	964-8380
Reservation Director	Mike Kirchgessner	392-2360
NewsNotes	Jeff Baugher	227-8797
Fold & Staple	Walt & Cindi Slowig	621-5915
MCCC Delegates	Jim Nichols	429-7899
	Chris Wiest	637-0579
Kitchen	Jerry McCoy	342-7277
Clubhouse		964-8000
Key Card issues	Jeff Baugher	227-8797
NSSC database	Marty Barry	659-8677

[nsdatamanager@rochester.rr.com](mailto:nsdatamanager@rochester.rr.com)

Webmaster Jeff Baugher 227-8797

[webmaster@northstarsportsmansclub.org](mailto:webmaster@northstarsportsmansclub.org)

### Websites worth visiting

North Star: [www.northstarsportsmansclub.org](http://www.northstarsportsmansclub.org)

NRA: [www.nra.org](http://www.nra.org)

LPWA: [www.lakeplainswaterfowl.homestead.com](http://www.lakeplainswaterfowl.homestead.com)

SCOPE: [www.scopeny.org](http://www.scopeny.org)

NYS Rifle & Pistol Assn: [www.nysrpa.org](http://www.nysrpa.org)

Hunters Tour: [www.hunterstour.org](http://www.hunterstour.org)

DEC/Camp Rushford: [www.dec.ny.gov/education/29.html](http://www.dec.ny.gov/education/29.html)

[www.keepandbeararms.com](http://www.keepandbeararms.com)

[www.gunweek.com](http://www.gunweek.com)

[www.womensshooters.com](http://www.womensshooters.com)

[www.ussportsmen.org](http://www.ussportsmen.org)

[www.saf.org](http://www.saf.org)