

# North Star Sportsman's Club PO Box 212 Hilton, NY 14468



## Board of Directors Meeting May 19, 2011

The meeting was called to order by President Pete McCann at 7:05 PM.

**Officers present:** Dick Allen, Jeff Baugher, Pete McCann, Jim Rabjohn, Allan Rice, Eric Schramm, Rick Sherman, Nick

Hardie, Tim Daily and Christine White.

**Also present:** Rich Breslawski, Mike Kirchgessner, Dan Mikel, Keith Bowers, John Lyon, John lati and 1 **PNM** (Potential New Member – See Membership, below).

**Secretary's Report:** Nothing to report.

Treasurer's Report: Nick Hardie

Highlights from the May Transactions showed:

Income: \$2,635 Expenses: \$2,854 May Net: -\$220

Preserve Fund \$2,800

The major expense item was Archery targets: \$1,200.

"Black box" included \$404.

Membership: Dick Allen

**Joe D'Angelo,** was introduced to the Board and unanimously accepted as an Active Member.

**Building & Grounds: Jim Rabjohn** 

Jim reported the bumper on the Gator was bent; and not sure how it happened. That is what a bumper is for, and okay, you can use the Gator, but what happened?

#### Safety & Security

Jeff Baugher informed the Board that members are reporting to him with their 5-digit ID numbers on their key access cards. This is proving to be a good exercise and will eliminate not used numbers; thus improving security at the club. If you have not yet e-mailed Jeff with your ID number, please do.

An <u>August 1 deadline</u> was agreed on. After that, <u>all access</u> <u>key cards unaccounted for will be deactivated.</u> PLEASE <u>DO NOT</u> CALL PETE OR JEFF. Instead, email Jeff or fill in your information on the club house sheet.

Hunters Tour: Allan Rice

Hunter's Tour was a tremendous success this past year. The new schedule for 2011-2012 will be set soon and shooting will begin in August.

Club Calendar: Allan Rice

Two summer shoots have been confirmed for June 11 and July 9. Possibly 20 volunteers for each event will be needed. We want to keep these simple and organized. There will be no food offered at these shoots. They will be open to the public. There will be sign up sheets at upcoming club meetings, or you can call Allan Rice, 755-1085, to volunteer.

Also confirmed on the calendar is the Ironman Shoot on August 6. This shoot is only open to members and one guest. There are sign up sheets and info available, to mail sign up fees to Allan Rice. Cash or check.

The Adopt-A-Highway at the end of April was a success! Thank you to Steve Baase for putting that together; and thank you to the ten people who came out – Steve Baase, Kevin Sullivan, Larry Conn, Glen Johnson, David Johnson, Andy Bansbach, Paul Drake, Rob Schrader, Jim Walton and Darrell Carlton.

#### **New Business**

The potential for an NRA grant was discussed. It is clear that the board had more questions than answers about this grant.

A tentative budget for the coming year was put together for review at the next general meeting, to be voted on.

The meeting was adjourned at 8:55 PM.



## General Meeting June 2, 2011



The meeting was called to order by President Pete McCann at 7:30 PM with the Pledge of Allegiance to the Flag led by Navy Veteran & Treasurer, Nick Hardie. This was followed by a moment of silence in honor of all the men & women serving in our Armed Forces.

Members present: Pete McCann, Dick Allen, Nick Hardie, Mike Darrough, Dick Groves, Frank Stackman, Al & Frank Castrechino, Ron Carlton, Kevin Sullivan, Greg Lessord, Andy & Nicole Bansbach, Glenn Johnson, Jeff Baugher, Doug Files, David Beehner, Rich Juppa, Jerry Mostek, Kurt Brinkman, Terry Voight, Frank Waldron, Jim Rabjohn, Bob Knyrim, Glen Reed, Greg Beyler, Allan Rice, Rick Sherman, John Wise, Angelo Gucciardo, Jerry McCoy, Mike Kirchgessner, Eric Schramm, Steve Baase, Dave Scorse, Andy Sperr and Paul Drake.

Pete called attention to the fact that 2 "Lame Duck" officers were completing their terms of office Dick Allen, VP1/Membership will be succeeded by Eric Schramm and Andy Sperr will be replaced by Christine White as Secretary. Jeff Baugher will replace Eric Schramm as VP2/Communications.

The President kicked off the meeting in style by circulating 4 clipboards!

One for Attendance and 3 others:

June 11 & July 9 Summer Clays Shoots, IronMan Competition on August 6. More detail on the shoots below. THANKS to those who signed up to help.

Membership: Dick Allen

Newest Active Member **Tom Tennant,** approved by the Board at the April 21 meeting, was introduced to the members.

We are at the limit (175) of Active Members, but anticipate a resignation which will open up 1 position shortly. Due to the pressure of other activities, **Dean Snyder**, **DVM**, member & local veterinarian, has offered his resignation to "create an opening" for a new member. He has also offered to donate his Membership Certificate (\$100.00) to the club and asked for permission to continue to use the North Star name & affiliation for the annual rabies clinic he has held locally for many years. This has been a big part of North Star's community service activities and Dean's request is expected to be addressed and approved at the next Board meeting.

There are 67 Retired Life Members.

Treasurer's Report: Nick Hardie

See the Board meeting notes on page 1 for the May

Transactions dated 5/19/2011.

Nick reviewed significant details of the Board's recommended budget for the upcoming fiscal year. Highlights will be reported at next month's *NewsNotes* A motion to approve the Board's recommendation was made by Ron Carlton and seconded by Eric Schramm. The motion was approved by unanimous voice vote.

SPECIAL REMINDERs: Annual dues (and any fines) are due by June 30. Failure to do so"...shall no longer be a member in good standing" per Article 6, Section 1 of the NSSC Constitution.

Jeff Baugher is still looking to complete the Access Key Card records. The Board has set a **Deadline of August 1**<sup>st</sup> for members to submit their current number (**The first 5 digits**) of their card after which they will deactivated. PLEASE **DO NOT** CALL Jeff.

E-mail him at jsb001@gmail.com.

**Building & Grounds:** Jim Rabjohn

As usual, Jim has a number of jobs available for members to help meet their work requirement.

For example, the 10 Stand and Clays Course Chalet need refinishing. Sealer is available.

These and other jobs are posted on the white board at the entrance to the clubhouse.

Call Jim for details 964-8923.

The replacement bumper (2" box channel?) wasn't good enough for the anonymous hot rod(s) using the Gator. PLEASE, treat the club equipment as if it were your own, because it is.

Summer Clays Shoots & Ironman: Allan Rice

Course details have been set up for the shoots and the IronMan details have been refined.

Squads will start at 8 and no later than 11:30, so volunteers can go home and cut their lawns.

**IronMan** participation is **limited to members** with **only one** guest per member.

**Junior Member Trapper Recertification** will be held following the July 9<sup>th</sup> Shoot. (Adults are also welcome.)

#### 10 Stand

The 10 Stand will be open beginning immediately on Mondays through August, except July 4<sup>th</sup>. Hours will be from3 until 6 PM.

#### **Member Appreciation Day**

This event will be held Thursday August 4<sup>th</sup>. Shooting will begin about 2 PM and food will be served after 4 PM(+/-).

Historical rules will apply: Free food and half – price shooting!

A short general meeting may follow.

**Hunters Tour:** Allan Rice

Next years' schedule will be published shortly. North Star will host the Tour in September 2011 & May 2012, hopefully both "good-weather" dates.

Dealers' sponsorships will continue to support the program with prizes, etc.

Cost will remain the same as last year. An option to allow "sunbirds" to make up missed shoots has been added.

**Preserve:** Dick Groves

Dues are due soon! There are no openings at present.

The meeting was adjourned at 8:40 PM.

**50/50:** Fay "Shaker" Knapp is usually present.

Where were you hiding?

**Editor's note:** The last few *NewsNotes* "page 4" has listed the Hunter's Safety Class in the first week of September. **The class has changed to August 22, 24, and 27.** 

Clubhouse security. There are several dozen Key Cards that are active and not accounted for in the club's database. There are also a similar number of members who do not have their Key Cards recorded. In an effort to better account for each card, members are asked to contact Jeff Baugher with the number of your key card. PLEASE do not telephone Jeff, instead either email him at <a href="mailto:isb@northstarsportsmansclub.org">isb@northstarsportsmansclub.org</a> or send a US mail letter to:

Jeff Baugher 525 Red Spruce Lane Rochester, NY 14616

You can save postage by handing the letter to Jeff at most member meetings or Board of Directors meetings. There is also a clipboard to fill in your key information at the club house. Please respond by July 1. August 1 has been approved by the board as a date for "turning off" unregistered cards. Jeff can "turn on" cards, but it won't be immediately. Don't risk having your club house access interrupted!

The number needed is the 5 digit number. An example is shown here:





# **Upcoming Events**



Reserve the Clubhouse / Grounds for your event by contacting **Mike Kirchgessner** @ 392-2360 <u>and</u> noting it on the Clubhouse Calendar. . . First Come First Served Otherwise, your reservation may not be honored

## **Board of Directors Meeting**

Third Thursday of the month at 7:00 PM

## **General Member Meeting**

First Thursday of the month at 7:30 PM

## **Current Clubhouse Reservations:**

Sunday, July 3
Saturday, July 16
Sunday, July 17
Saturday, July 23
Saturday, July 30
Saturday, August 13
Saturday, August 20

#### Al Z. Heimers League Sporting Clays Fun Shoot

Tuesday Mornings @ 9:00 AM

Relaxed Shooters Only, any age, just show up. Come out & have fun - We're looking for shooters

#### Regular Group Shoot

Saturday Mornings @ 9:00 AM

#### **Ten Stand**

June through August
Mondays from 3 – 6 PM except July 4<sup>th</sup>

## **Public Shoots:**

Saturday, June 11 Saturday, July 9

We'll need help with these shoots!!

#### **Ironman Tournament**

Saturday, August 6

#### **Hunter's Tour dates:**

2011–2012 are available at <a href="www.hunterstour.org">www.hunterstour.org</a>
North Star dates are September 24-25 and May 5-6

#### Archery League

Wednesday Evenings 4PM 'til dusk April 27 - June 15

## **Hunter Safety Program**

August 22, 24, 27 \*\* change from last edition \*\*

# **Officers & Coordinators**

Pete McCann	392-3775	
Eric Schramm	227-6635	
Jeff Baugher	227-8797	
Nick Hardie	392-2816	
Christine White	889-6458	
Rick Sherman	330-2515	
Jim Rabjohn	964-8923	
Allan Rice	755-1085	
Tim Daily	392-7145	
Allan Rice	755-1085	
Dick Groves	392-9892	
David Isaac	638-5305	
Jim Rabjohn	964-8923	
Jim Rabjohn	964-8923	
Jay Giese	659-8655	
Doug Files	964-2424	
Greg Beyler	442-8143	
Bill Plews	637-3665	
Dan Spencer	352-8706	
Allan Rice	755-1085	
Doug Rivais	392-9074	
Steve Baase	964-8380	
Mike Kirchgessner	392-2360	
Jeff Baugher	227-8797	
& Cindi Slowig	621-5915	
Tammy Castrechino	636-4376	
	429-7899	
hris Wiest	637-0579	
rry McCoy	342-7277	
	964-8000	
arty Barry	659-8677	
nsdatamanager@rochester.rr.com		
ff Baugher	227-8797	
Webmaster Jeff Baugher 227-8797 <u>webmaster@northstarsportsmansclub.org</u>		
	Eric Schramm Jeff Baugher Nick Hardie Christine White Rick Sherman Jim Rabjohn Allan Rice Tim Daily Allan Rice Dick Groves David Isaac Jim Rabjohn Jim Rabjohn Jim Rabjohn Jay Giese Doug Files Greg Beyler Bill Plews Dan Spencer Allan Rice Doug Rivais Steve Baase Mike Kirchgessner Jeff Baugher & Cindi Slowig Tammy Castrechino m Nichols hris Wiest erry McCoy  larty Barry manager@rocheste eff Baugher	

# Websites worth visiting

North Star: www.northstarsportsmansclub.org

NRA: www.nra.org

LPWA: www.lakeplainswaterfowl.homestead.com

SCOPE: www.scopeny.org

NYS Rifle & Pistol Assn: www.nysrpa.org

Hunters Tour: www.hunterstour.org

www.keepandbeararms.com

www.gunweek.com

www.womenshooters.com

www.ussportsmen.org

www.saf.org